

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

July 23, 2014

Lois B. Jones  
Public Service Company of New Hampshire  
P.O. Box 330  
Manchester, New Hampshire 03105-0330

NHPUC 23JUL'14M10:45

Re: Dockets DE 09-035; DE 14-134; DE 13-274; DE 13-275 and DE 11-216 Tariff Pages –Original Page 19B; 2<sup>nd</sup> Revised Page 2; 3<sup>rd</sup> Revised Page 60; 4<sup>th</sup> Revised Pages 58, 61, 64, 68, 71, 77, 78 and 84; 5<sup>th</sup> Revised Page 96A; 7<sup>th</sup> Revised Page 72; 8<sup>th</sup> Revised Pages 41, 42, 45, 46, 47, 50, 51, 52, 55, 59, 62, 66, 67, 76 and 83; 9<sup>th</sup> Revised Page 94

Dear Ms. Jones:

Staff has reviewed the filing received on July 2, 2014, in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-2431 or via e-mail at [diane.bateman@puc.nh.gov](mailto:diane.bateman@puc.nh.gov).

Yours truly,

A handwritten signature in cursive script that reads 'Diane Bateman'.

Diane Bateman  
NHPUC

Enclosures:  
cc: docketbook